

# LEGISLATIVE FACT SHEET

DATE: December 7, 2011

BT OR RC NUMBER: BT-12-038  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): JFRD/Emergency Preparedness Division

**PURPOSE/SUMMARY:** To reinstate contract#9041-01 and appropriate funds from FEMA through the Florida Division of Emergency Management for the Flood Mitigation Assistance (FMA) program. This grant provides additional funding for the Clarks Fish Camp Elevation Project between the City of Jacksonville, and property owner Ms. Joan Peoples, 12903 Hood Landing Road, which has sustained repetitive flooding. The City will reinstate the contract to reimburse the property owner with FEMA grant funding for eligible project expenses incurred in the elevation of the food and beverage storage area of the restaurant. Required matching funds to be provided by the property owner.  
Original ordinance 2007-1321

APPROPRIATION : Total Amount Appropriated: 66,666.67 \$~~438,366.67~~ as follows: f

(Name of Fund as it will appear in title of legislation) **FEMA Flood Mitigation Assistance (FMA) program; Clarks Fish Camp Elevation Project**

Name of Federal Funding Source: **FEMA** Amount: \$ 50,000<sup>00</sup> ~~328,775.00~~

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: ~~Reserve for Federal Funds~~ Federal \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: **Property Owner** Amount: \$ 16,666.67 ~~109,591.67~~

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:** Mitigation grant programs provide funding to reduce or eliminate the long-term risk of flood damage to repetitive loss structures. They further reduce claims under the National Flood Insurance Program and improve Jacksonville's standing in the Community Rating System (CRS) and the Local Mitigation Strategy (LMS) for floodplain & mitigation management.

## ACTION ITEMS:

Emergency? Yes \_\_\_ No X Justification: \_\_\_\_\_

Federal or State Mandates Yes \_\_\_ No X

Fiscal Year Carryover? Yes X No \_\_\_

CIP Amendment? Yes \_\_\_ No X (Attach CIP form)

Contract/Agreement (C/A) Approval Yes X No \_\_\_ (Attach a copy only)

C/A negotiations on-going? Yes  No   
 Oversight Department Required? Yes  No  Name of Dept JFRD  
 Related RC?/BT? Yes  No  (Attach a copy)  
 Waiver of Code? Yes  No  (Identify Code Provision \_\_\_\_\_)  
 Code Exception? Yes  No  (Identify Code Provision \_\_\_\_\_)  
 Continuation Grant? Yes  No   
 Surplus Property Certification? Yes  No  (Attach a copy)  
 Related Enacted Ordinances? Yes  No  Ord. # of Previous Ord. 2007-1321-E

Report Required to City Council/Council Auditors  
 Yes  No  Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325  
 CC: Chief of Policy  
 Mayor's Office, Fourth Floor, City Hall at St. James  
 From: Martin Senterfitt, Chief, JFRD Emergency Preparedness Division  
 (Name, Job Title, Department)  
 Phone: 639-2472 Fax: 630-0600 E-mail: [msenter@coj.net](mailto:msenter@coj.net)  
 Contact person: Clay Pacheco, Deputy Director or Laura D'Alisera, Planner, JFRD Emergency Preparedness Division  
 (Name, Job Title, Department)  
 Phone: 630-2472 Fax: 630-0600 E-mail: [cpacheco@coj.net](mailto:cpacheco@coj.net) or [lauraad@coj.net](mailto:lauraad@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
 Suite 480, City Hall at St. James  
 From: \_\_\_\_\_  
 (Name, Job Title, Department)  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Contact person: \_\_\_\_\_  
 (Name, Job Title, Department)  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

---

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

G:\SHARED\LEGIS.CC\Sidman\Miscellaneous\Fact Sheet form 10 23 06.doc